# Privately Owned Health Care Organization Task Force

## Thursday, July 7, 2005

9:00 a.m. - 1:00 p.m. Room W135 • House Building

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#### **Separate Attachments:**

### Health Data Committee (Agenda Item #3)

2005 Performance Report for Utah Commercial HMOs and Medicaid & CHIP Health Plans (*Provided by the Utah Department of Health*)

#### **Utah Health Information Network** (Agenda Item #4)

Utah Health Information Network Presentation

